附件1：

# 朔州市中小学教材送评登记表

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 书 名 | |  | | | | | 出版单位 |  | |
| 送审单位 | |  | | | 联系人 | |  | 联系电话 |  |
| 编写单位 | |  | | | 联系人 | |  | 联系电话 |  |
| 主 编 人 | |  | | 主编  工作单位 | |  | | 联系电话 |  |
| 其 他参 编人员 | 姓 名 | | 工 作 单 位 | | | | | 联 系 电 话 | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
|  | |  | | | | |  | |
| 配套说明材料 | 1.  2.  3.  ......  （本页如不足，可另附页） | | | | | | | | |